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**www.** **grahamspicerttc.ttleagues.com/**

**GRAHAM SPICER GIRLS AND WOMEN ONLY**

**Joining & Medical Form Please Print Clearly (if writing)**

I wish to sign up for The Level The Table Girls and Women Sessions

Name.......................................................................................................................................................

Post Code........................................................ Borough of Residence ....................................................

Email address ………………………………………………………………………………………… Age on last birthday ……..........

Emergency Number..............................................................Contact Name……….......................................

Any medical issues? **Yes/No** (If yes please specify)

More medical info …………………………….............................. School / College ......................................................

**6 sessions 3.9.22 – 29.10.22 – no session 24.9.22, 8.10.22 and 29.10.22 12-1.30pm**

**Bank Account details**: Lloyds, Sort Code: 30-94-77. Account No: 02392356

Account Name: ‘Graham Spicer Table Tennis Club’ Reference: ‘GW+SURNAME’

Data Privacy

Information will be used and stored in accordance with The Club’s Data Privacy Policy. To view Policy, click on the link:

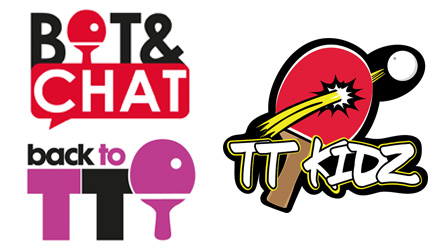
<https://grahamspicerttc.ttleagues.com/page/privacypolicy>

I agree for my photo to be used on the Club website and for other marketing purposes.

**NB: You may withdraw your consent at any time by notifying the club by email or in writing.**

Signed ............................................................................... Date.......................................................

Please send form to: **Jane Barella, Organiser to:** [**jbarellatt1@msn.com**](mailto:jbarellatt1@msn.com) **or send to c/o 6 Kings Drive, Surbiton.**



**Committee Members: Mike Kercher** - President, **Simon Vince** - Chairman, **Margot Fraser** - National Councillor and Umpires’ Secretary,

**Kathy Pelc -** General Secretary, **Chris Andrews** - Press Officer, **Jane Barella** - Coaching Secretary and Welfare Officer, **Stephen Kelly** - Treasurer