

SURREY TABLE TENNIS ASSOCIATION

To:
President
Vice Presidents
Life Members
League Secretaries
County Representatives

NOTICE OF THE ANNUAL GENERAL MEETING

**AT
GRAHAM SPICER INSTITUTE
15 DUKES AVENUE, NEW MALDEN,
SURREY, KT3 4HL**

FRIDAY 18 JUNE 2012 @ 7.45 pm

Would all officers please send their end of season report for distribution at the meeting with sufficient time to spare for copying.

Nomination papers for Honorary positions and Officers should also be returned in advance of the meeting.

Any nominations for the Charles Bourne Trophy – awarded for outstanding service to the County – or the Trevor Channing Memorial Trophy – awarded for outstanding service to League table tennis within the county – should also be submitted in advance of the Annual General Meeting.

General Secretary

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